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Is the Trinity biblical? Must we affirm God as three persons in one being? Despite a renewed interest in the Trinity in recent years, many Christians, including most evangelicals, relegate the Son of God to creaturely status or repudiate the personhood of the Holy Spirit. In addition, many scholars affirm the Trinity is derived from but not directly revealed in Scripture, with some arguing it is thus unnecessary. Drawing on hermeneutics and biblical and historical theology, Malcolm Yarnell crafts a careful response to these issues through exegesis of pivotal texts from both testaments. He meticulously examines the foundational Hebrew confession known as the Shema, Matthew’s great commission, the divine relations in the Gospel of John, Paul’s Corinthian benediction, the opening hymn of Ephesians, and the throne room vision of the Apocalypse. Also considered are the relationships of language to revelation and history to metaphysics, along with recent appeals to recover patristic exegesis and the Christian imagination. The author amicably yet steadfastly challenges us to discern the implications of the Trinity for personal salvation as well as corporate worship.

MALCOLM B. YARNELL III is Professor of systematic theology, director of the Center for Theological Research, and director of the Oxford Studies Program at Southwestern Theological Seminary in Fort Worth, Texas.

978-1-4336-8074-8 • $29.99 • Paperback • 224 pages

Available April 2016

NEW
Progressive Covenantalism
Charting a Course between Dispensational and Covenant Theologies

Stephen J. Wellum and Brent E. Parker

Progressive Covenantalism continues the research project of Peter J. Gentry and Stephen J. Wellum in Kingdom through Covenant (Wheaton: Crossway, 2012). In that work, Gentry and Wellum propose a slightly different way of "putting together" God's plan of redemption in contrast to the dominant biblical-theological systems of covenant and dispensational theology (and each of their varieties). Progressive Covenantalism continues to develop the insights of Kingdom through Covenant by a team of scholars who accept the basic biblical-theological framework of the latter work, but now develop that framework in areas which the initial book did not. Where Kingdom through Covenant could only hint at some issues and not develop them fully, Progressive Covenantalism provides further discussion and argumentation for the position. For example, New Testament scholar Thomas Schreiner writes on the Sabbath command from the Old Testament and thinks through its applications to new covenant believers. Christopher Cowan wrestles with the warning passages of Scripture, texts which are often viewed by covenant theologians as evidence for a "mixed" view of the church. Cowan disputes this reading of the warning texts and instead demonstrates how they can fit within a believer's or regenerate view of the church. Jason DeRouchie provides a biblical theology of "seed" and demonstrates that the covenantal view is incorrect in some of its conclusions. Jason Meyer thinks through the role of law in both the old and new covenants. John Meade unpacks circumcision in the OT and how it is applied in the NT, providing further warrant to reject covenant theology's link of circumcision with (infant) baptism. Oren Martin tackles the issue of Israel and land over against a dispensational reading and Richard Lucas offers an exegetical analysis of Romans 9-11, arguing that it does not require a dispensational understanding. Other essays wrestle with the nature of typology and the role of the Mosaic law in the life of the Christian. All of the essays seek to advance the discussion within evangelical theology and to commend progressive covenantalism as a better way of thinking through God's one plan of redemption as it is revealed and accomplished through the biblical covenants in Jesus Christ our Lord.

STEPHEN J. WELLUM (PhD, Trinity Evangelical Divinity School) is Professor of Christian theology at The Southern Baptist Theological Seminary and editor of The Southern Baptist Journal of Theology.

BRENT E. PARKER is a PhD candidate in systematic theology at The Southern Baptist Theological Seminary and assistant editor of The Southern Baptist Journal of Theology.

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One Nation Under God
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Bruce Riley Ashford and Chris Pappalardo

Politics is not an evil arena to be avoided. Neither is it our only avenue for impacting society. The reality is much more complex and, oddly enough, much more promising.

BRUCE RILEY ASHFORD is Provost and Professor of Theology & Culture at Southeastern Baptist Theological Seminary in Wake Forest, NC.

CHRIS PAPPALARDO is Lead Researcher and Writer at The Summit Church in Raleigh-Durham, NC.

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• Peter R. Schemm, Jr. (The Agents of God: Angels)
• Chad Owen Brand (The Work of God: Creation, Providence, and Sabbath)
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• Mark E. Dever (The Church)
• Russell D. Moore (Personal and Cosmic Eschatology)
• R. Albert Mohler, Jr. (The Pastor as Theologian)

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Bobby Jamieson

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After building and summarizing a positive theological case for why baptism is required for church membership, the book answers objections, poses challenges to the open membership view, and applies this theological vision to the local church’s practice of baptism, the Lord’s Supper, and church membership.

BOBBY JAMIESON is a Ph.D. student in New Testament at the University of Cambridge. He previously served as Assistant Editor for 9Marks, and is the author of Sound Doctrine: How a Church Grows in the Love and Holiness of God (Crossway, 2013).

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Don’t Fire Your Church Members
The Case for Congregationalism
Jonathan Leeman

Jesus gives every church member an office in the church’s government: to assume final responsibility for guarding the what and the who of the gospel in the church and its ministry. Similarly, Jesus gives leaders to the church for equipping the members to do this church-building and mission-accomplishing work. In our day, the tasks of reinvigorating congregational authority and elder authority must work together. The vision of congregationalism pictured in this book offers an integrated view of the Christian life. Congregationalism is biblical, but biblical congregationalism just might look a little different than you expect. It is nothing less than Jesus’ authorization for living out his kingdom rule among a people on mission.

JONATHAN LEEMAN is editorial director at 9Marks, occasional lecturer at Southeastern Baptist Theological Seminary and The Southern Baptist Theological Seminary.

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The Formation of Christian Doctrine
Malcolm B. Yarnell III

*The Formation of Christian Doctrine* is a high-level academic study of the history of Christian doctrinal development. This book distinguishes at length between the scholarly term “inventio” (making explicit what is implicit in the biblical revelation), and the idea of “invention” (presenting a novelty as Christian teaching that conflicts with the biblical revelation). Theological method is a growing concern for church leaders and academics alike. Interacting with established Christian conversations regarding theological foundations and the development of doctrine, Malcolm Yarnell proposes a distinctive believers’ church theological method. This method, including that of Baptists, is neither Catholic, nor Calvinist, nor Liberal. Instead, Dr. Yarnell argues for consistent discipleship to Jesus Christ, Holy Spirit-led congregational interpretation of the all-sufficient Word of God, and a deep respect for the contributions of historical theology.

**MALCOLM B. YARNELL III** is Professor of systematic theology, director of the Center for Theological Research, and director of the Oxford Studies Program at Southwestern Theological Seminary in Fort Worth, Texas.

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**FRED SANDERS** is Associate Professor of Theology in the Torrey Honors Institute at Biola University in La Mirada, California.

**KLAUS ISSLER** is Professor of Christian Education and Theology at Talbot School of Theology in La Mirada, California.

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*Reclaiming the Gospel as Good News*
Darrell L. Bock

Foreword by Rick Warren

While many scholars around the world study and further pursue the discovery of so-called lost gospels, New Testament professor Darrell L. Bock believes the real lost gospel is the one already found in the Bible. “*Recovering the Real Lost Gospel* is written with the conviction that the church has become cloudy on the purpose of the gospel,” he explains. “It is in many ways a biblical theology of the gospel.” Bock traces key themes and texts from Scripture to answer the central question: What does the Bible say about the gospel? His response throughout clearly emphasizes that the gospel is good news and based on a restored relationship with God.

**DARRELL L. BOCK** is Research Professor of New Testament Studies and Professor of Spiritual Development and Culture at Dallas Theological Seminary, a *New York Times* best-selling author, and a corresponding editor at large for *Christianity Today* magazine.

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TED M. DORMAN is a Professor in Biblical Studies, Christian Education, and Philosophy at Taylor University in Upland, Indiana.

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KENNETH KEATHLEY is Professor of Theology and Vice President for Academic Administration, and Dean of the Faculty at Southeastern Baptist Theological Seminary in Wake Forest, North Carolina, where he earned his M. Div. and Ph.D.

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DAVID L. ALLEN is Dean of the School of Theology, Professor of Preaching, and Director of the Center of Biblical Preaching at Southwestern Baptist Theological Seminary in Fort Worth, Texas.

STEVE LEMKE is Provost and Professor of Philosophy and Ethics at New Orleans Baptist Theological Seminary.

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DAVID L. ALLEN is Professor of Preaching, Director of the Southwestern Center for Expository Preaching, George W. Truett Chair of Ministry, and Dean of the School of Theology at Southwestern Baptist Theological Seminary in Fort Worth, Texas.

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MICHAEL J. VLACH is Professor of Theology at The Master’s Seminary in Sun Valley, California. He holds degrees from the University of Nebraska (B.S.), The Master’s Seminary (M.Div.), and Southeastern Baptist Theological Seminary (Ph.D.).

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MARK DEVER is Senior Pastor at Capitol Hill Baptist Church in Washington DC, President of 9Marks, and Adjunct Professor at The Southern Baptist Theological Seminary.

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JOSEPH H. HELLERMAN is Professor of New Testament at Biola University in La Mirada, California, and helps pastor Oceanside Christian Fellowship in nearby El Segundo.

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KENDELL H. EASLEY is Professor of Biblical Studies and Director of the School of Theology and Missions graduate programs at the Stephen Olford Center at Union University in Memphis, Tennessee.

CHRISTOPHER W. MORGAN is Dean and Professor of Theology of the School of Christian Ministries at California Baptist University in Riverside.

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RODNEY M. WOO, Ph.D., is Senior Pastor of International Baptist Church, Singapore, a church with over 40 nations represented in its English-speaking congregation. Dr. Woo holds degrees from East Texas Baptist University and SWBTS.

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Edited by Jason G. Duesing, Thomas White, and Malcolm B. Yarnell III

*Upon This Rock* answers such questions as: What is the basis for our denominational distinctives? Are they merely a collection of “faded traditions” or true doctrinal necessities rooted in the Bible alone? Are they theologically rich cornerstones of faith that easily transcend time, culture, and preference? Contributors include Malcolm B. Yarnell III, Paige Patterson, Thomas and Joy White, Bart Barber, Jason G. Duesing, David Allen, Emir Caner, James Leo Garrett, Jr., and Byron McWilliams.

JASON G. DUESING is Provost and Associate Professor of Historical Theology at Midwestern Baptist Theological Seminary in Kansas City, Missouri. THOMAS WHITE is President and Professor of Theology at Cedarville University in Cedarville, Ohio. MALCOLM B. YARNELL III is Professor of systematic theology, director of the Center for Theological Research, and director of the Oxford Studies Program at Southwestern Theological Seminary in Fort Worth, Texas.

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CRAIG BLOMBERG is Distinguished Professor of New Testament at Denver Seminary.

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Available September 2016
Truth in a Culture of Doubt
Engaging Skeptical Challenges to the Bible
Andreas J. Köstenberger, Darrell L. Bock, and Josh D. Chatraw

All too often Christians, and even Christian leaders, don’t know how to deal with skeptical challenges of the Bible and the Christian faith.

Speaking and writing in this kind of environment, Bart Ehrman—professor at UNC-Chapel Hill and author of four New York Times bestsellers—has found a captive audience. Ehrman’s popularity is due in large part to the fact that he is talking about things most people never learned about in church. Some have long given up on Christianity, and Ehrman is only reinforcing their decision to depart from their Christian upbringing. Others are trying to reconcile their faith with rational arguments and find Ehrman’s books both interesting and disturbing if not appealing.

Truth in a Culture of Doubt takes a closer look at the key arguments skeptical scholars such as Ehrman keep repeating in radio interviews, debates, and in their popular writings. If you are looking for insightful responses to critical arguments from a biblical perspective, easily accessible and thoughtfully presented, this book is for you.

Written for all serious students of Scripture, this book will enable you to know how to respond to a wide variety of critical arguments raised against the reliability of Scripture and the truthfulness of Christianity.

ANDREAS J. KÖSTENBERGER is Senior Research Professor of New Testament and Biblical Theology at Southeastern Baptist Theological Seminary. He also serves as editor for the Journal of the Evangelical Theological Society (JETS).

DARRELL L. BOCK is executive director of Cultural Engagement and senior research Professor of New Testament Studies at Dallas Theological Seminary.

JOSH CHATRAW is Director for the Center for Apologetics and Cultural Engagement and Director for the Theology and Apologetics programs at Liberty University.

978-1-4336-8404-3 • $19.99
Paperback • 208 pages

“Bart Ehrman has proven to be one of Christianity’s most persistent critics. . . . I am so thankful that we now have this excellent full-length response to his claims. Köstenberger, Bock, and Chatraw dismantle the attacks of Ehrman one by one, showing not only that the New Testament is historically reliable, but also that its teachings are coherent and consistent.”
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“Together Köstenberger, Bock, and Chatraw put up a rigorous rebuttal of celebrity skeptic Bart Ehrman of the University of North Carolina at Chapel Hill. Ehrman has made many extravagant claims about Scripture as textually corrupted, fraught with contradictions, partly forged, and unable to provide meaningful answers to the question of human suffering. In response, these authors take up Ehrman’s challenge and show that, on closer reflection, Ehrman is telling a very selective and skewed story. Truth matters, and this trio of authors succeed in showing that the truth of the Christian faith can stand up to the most arduous of critics. A great resource for sobering up people who are drunk on new wine from Chapel Hill.”
—Michael F. Bird, Lecturer in Theology, Ridley Melbourne Mission and Ministry College, Australia
Convictional Civility
_Engaging the Culture in the 21st Century_
_Essays in Honor of David S. Dockery_

Edited by C. Ben Mitchell, Carla D. Sanderson, and Gregory A. Thornbury

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C. BEN MITCHELL is Provost, Vice President for Academic Affairs, and Graves Professor of Moral Philosophy at Union University in Jackson, Tennessee.

CARLA D. SANDERSON is Provost Emeritus, Union University, and Vice President for Institutional Effectiveness and Professional Regulation at Chamberlain College of Nursing in Chicago.

GREGORY A. THORNBURY is President of The King’s College in New York City.

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_Seeing Things God’s Way_

C. Fred Smith

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C. FRED SMITH (Ph.D., Southwestern Baptist Theological Seminary) is associate professor of Biblical and Theological Studies at Liberty University Baptist Theological Seminary.

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H. Wayne House and Dennis W. Jowers

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H. WAYNE HOUSE is Distinguished Research Professor of Biblical and Theological Studies at Faith Evangelical College and Seminary in Tacoma, Washington.

DENNIS W. JOWERS is Associate Professor of Theology and Apologetics at Faith Evangelical College and Seminary in Tacoma, Washington.

978-0-8054-4481-0 • $39.99 • Hardcover • 464 pages

“Drs. House and Jowers have done a wonderful job of providing, in a single volume, a full-orbed education in the defense of the faith. We haven’t seen a book like this in a long time that delves into the definitions, the methodology, the history, the issues, and the practice of this crucial but neglected field of Christian apologetics.”

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DAVID S. DOCKERY is President of Trinity International University in Deerfield, Illinois. He has also served as Chairman of the Board of the Council for Christian Colleges and Universities. Dockery has authored more than thirty books and is a consulting editor for Christianity Today magazine.

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DAVID J. HESSELGRAVE is Professor Emeritus of Mission at Trinity Evangelical Divinity School in Deerfield, Illinois. He also served as a missionary in Japan for twelve years with the Evangelical Free Church of America, was executive director of the Evangelical Missiological Society, and has lectured in more than forty countries.

ED STETZER is the Executive Director of LifeWay Research, a prolific author, and well-known conference and seminar leader. Ed has planted, revitalized, and pastored churches and trained pastors and church planters on six continents.

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**M. ROGER WHITE** is a Professor in the Graduate Ministry and University Libraries departments at Azusa Pacific University in Azusa, California.

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